STATE OF NEBRASKA CONTRACT AWARD

PAGE	ORDER DATE
1 of 3	12/01/20
BUSINESS UNIT	BUYER
9000	CHRISTIE KELLY (AS)
VENDOD NITIMDED: E020EC	

VENDOR NUMBER: 503856

VENDOR ADDRESS:

AFL, LLC DBA ANDERSON FORD LINCOLN 2500 WILDCAT DR PO BOX 83644 LINCOLN NE 68501-3644 State Purchasing Bureau 1526 K Street, Suite 130 Lincoln, Nebraska 68508

Telephone: (402) 471-6500 Fax: (402) 471-2089

CONTRACT NUMBER 15394 OC SECONDARY E15 AWARD

AN AWARD HAS BEEN MADE TO THE CONTRACTOR NAMED ABOVE FOR THE FURNISHING OF MATERIALS AND/OR SERVICES AS LISTED BELOW FOR THE PERIOD:

DECEMBER 04, 2020 THROUGH DECEMBER 03, 2021

NO ACTION ON THE PART OF THE CONTRACTOR NEEDS TO BE TAKEN AT THIS TIME. ORDERS FOR THE MATERIALS AND/OR SERVICES WILL BE MADE AS NEEDED BY THE VARIOUS AGENCIES OF THE STATE.

THIS CONTRACT IS NOT AN EXCLUSIVE CONTRACT TO FURNISH THE MATERIALS AND/OR SERVICES SHOWN BELOW, AND DOES NOT PRECLUDE THE PURCHASE OF SIMILAR MATERIALS AND/OR SERVICES FROM OTHER SOURCES.

THE STATE RESERVES THE RIGHT TO EXTEND THE PERIOD OF THIS CONTRACT BEYOND THE TERMINATION DATE WHEN MUTUALLY AGREEABLE TO THE CONTRACTOR AND THE STATE OF NEBRASKA.

Original/Bid Document: 6372 OF, ATTACHMENT "C-3"

Contract to supply and deliver 2021 or Current Production Year Midsize 5 Passenger SUV's Secondary E15 Award as per the attached specifications, for the contract period December 4, 2020 through December 3, 2021.

See attached Technical Specifications document for approximate units to be purchased. The unit price is equal to the Base Price for items before the Option Bid List.

Award Make/Model: FORD EXPLORER, 2.3L ECOBOOST

IMPORTANT NOTE: Purchase Orders must have a paint line selected providing Exterior Color, Interior Color, and Seat Color. The colors and color codes are provided on a color chart attached to the contract.

DELIVERY ARO: 90 DAYS

Vendor Contact: Bobby Colclasure

Phone: 402-617-4521

Email: bobbyc@andersonautogroup.com

(MH 12/01/20)

MIDSIZE 5 PASSENGER SUV'S SECONDARY E15 AWARD MAKE/MODEL: FORD EXPLORER SERIES, CODE, TRIM LEVEL: K8B, 100A, BASE ENGINE: 2.3L ECOBOOST	Line	Description	Estimated Quantity	Unit of Measure	Unit Price
EPA/MPG: 20/27/23ps	1	MIDSIZE 5 PASSENGER SUV'S SECONDARY E15 AWARD MAKE/MODEL: FORD EXPLORER SERIES, CODE, TRIM LEVEL: K8B, 100A, BASE		EA	27,745.0000

12/7/2020 DocuSigned by: Christina kalby 2020 YER 12/8/2020

F1A26D8CATERIEL ADMINISTRATOR

503856

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Estimated Unit of Unit
Line Description Quantity Measure Price

PLEASE CONTACT <u>ANDERSON FORD OF LINCOLN</u> FOR ITEMS NOT LISTED ON THE CONTRACT BUT ARE NECESSARY FOR BUSINESS NEEDS

	OPTIONS:			
2	DRIVER 40-40 POWER BUCKET ELECTRIC SEATS	6.0000	EA	250.0000
3	ADDITIONAL FOB (IF EQUIPPED WITH KEYLESS REMOTE ENTRY)	6.0000	EA	295.0000
4	FORD SIDE STEP RUNNING BOARDS MOUNTED ON BOTH SIDES BETWEEN THE FRONT AND REAR WHEELS AT THE BOTTOM OF THE ROCKE	6.0000 R PANEL	EA	595.0000
5	TWO WHEEL DRIVE (RWD) (DEDUCT)	6.0000	EA	-895.0000
6	PROTECTIVE SAFETY CAGE BEHIND DRIVERS SEAT	6.0000	EA	995.0000
7	REVERSE SENSING SYSTEM	6.0000 m	EA	295.0000
8	TRAILER TOWING PACKAGE (DEDUCT)	6.0000	EA	-200.0000
9	PROTECTIVE VINYL BODY MOLDING (DEALER INSTALLED)	6.0000	EA	495.0000
10	REAR WINDOW DEFROSTER (DEALER INSTALLED)	6.0000	EA	295.0000
11	DISCONNECT OF DAYLIGHT RUNNING LIGHTS (LAW ENFORCEMENT ONLY)	6.0000	EA	90.0000
12	COURTESY SIGNAL OR INTERNAL LIGHT INOPERABLE (LAW ENFORCEMENT ONLY)	6.0000	EA	90.0000
13	UNITY #250, FIVE (5)" DIAMETER	6.0000	EA	395.0000
	SPOTLIGHT WITH HALOGEN LAMP OR EQUIVALENT DRIVER'S MOUNTED ON LEFT DOOR POST AND SHALL BE FUSED PER MANUFACTURER'S SPECIFICATIONS. (LAW ENFORCEMENT OF THE PROPERTY OF THE PRO		IGHT,	L
		,		BUYER INITIALS R43500 NISC0001 NISC0001 20150901

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Line	Description	Estimated Quantity	Unit of Measure	Unit Price
14	SEE ATTACHED NO EXTRA COST PAINTS LIST	10,000.0000	\$	0.0000
15	ADDITIONAL MANUFACTURER WARRANTY OF 5 YEAR/100,000 MILE FORD PREMIUM C	6.0000 ARE	EA	2,595.0000
16	DROP SHIPMENT CHARGES PER MILE OUTSIDE THE LINCOLN AREA	10,000.0000	MI	2.0000

(DROP SHIPMENT CHARGES APPLY TO VEHICLES PURCHASED BY POLITICAL SUBDIVISIONS AND OTHER DIVISIONS OF GOVERNMENT)

